



## **SARAWAK CLUB**

### **APPLICATION FOR CORPORATE MEMBERSHIP**

PLEASE ATTACH RECENT  
PASSPORT-SIZE  
PHOTO OF YOURSELF  
SPOUSE & CHILDREN  
(3 COPIES EACH)

APP. NO:

CLUB NO:

**MUST BE COMPLETED IN BLOCK LETTERS.**

**THE APPLICATION WILL NOT BE PROCESSED IF THE FORM IS INCOMPLETE, OR  
APPLICANT FAILS TO PROVIDE ALL INFORMATION AND SUPPORTING DOCUMENTS  
REQUIRED.**

1. Name of Company/Institution: .....

2. Place & Date of Incorporation: .....  
(Photocopy of certificate & Form 49 required)

3. Company's Address: .....

Telephone No : ..... Fax No: .....

TIN No : .....

4. Name of Principal Candidate/Corporate Representative: .....  
(Delete where applicable)

5. Designation: .....

6. Business Address: .....

Handphone No : ..... E-mail Address: .....

7. Name of Banker & Account No: .....

8. Please list names of all other Clubs of which your company is currently a member: .....

9. Citizenship & Identity Card/Passport No: .....  
(Attach Photocopy)

Corporate Representative's Personal Particulars

(a) Date & Place of Birth: .....

(b) Academic Qualifications: .....  
(Photocopies of documents required)

(c) Remuneration Per Month: .....  
(Attach Current EA/EC or J Form)

(d) House Address: .....

10. Spouse's Name: ..... Identity Card/Passport No: .....  
 (Please attach photocopy of marriage certificate) (Attach Photocopy)  
 Occupation: ..... Monthly Remuneration: .....  
 Academic Qualification: .....  
 Telephone No: ..... Fax No: .....  
 Handphone No: ..... E-mail Address: .....

Spouse's Signature: .....

| 11. Children | Name  | Date of Birth | Gender | Signing Facility |       | Specimen Signature |
|--------------|-------|---------------|--------|------------------|-------|--------------------|
|              |       |               |        | Yes              | No    |                    |
| .....        | ..... | .....         | .....  | .....            | ..... | .....              |
| .....        | ..... | .....         | .....  | .....            | ..... | .....              |
| .....        | ..... | .....         | .....  | .....            | ..... | .....              |

**N.B.** All children require parental consent for signing facility. Please indicate ✓ where applicable.  
 Only those children under 21 years of age need to be named.  
 (Please attach photocopies of identity cards or birth certificates)

## 12. Declaration by Corporate Representative

I, ....., undertake to make myself and any dependent, familiar with the Rules and Bye-Laws of the Club (as amended from time to time) and to observe all these Rules and Bye-Laws, as a member.

I certify that all the above information is true. I further authorise the Club to make enquiries of my bankers or employers relevant to this application and the information provided will be for the Club's use only and will be kept strictly confidential.

Date: ..... Signed: .....

### Declaration by Company as the Corporate Member

We, ....., as the Corporate Member shall be liable for and shall pay all debts which may be due from our Corporate representative(s) enjoying the rights of the corporate membership after proper demand.

Date: ..... Signed: ..... Company Chop: .....

Name: .....

Designation: .....

We, the proposer and seconder (a) have known the candidate since .....  
 and ..... respectively, (b) confirm that answers given above are correct.

Proposer's Name: ..... Seconder's Name: .....

Signature: ..... Signature: .....

Club No: ..... Club No: .....

## FOR OFFICIAL USE

Committee Vetting

Date

Application No: .....

President: .....

Received On: .....

Dy. President: .....

Account No: .....

Hon. Secretary: .....

Annual Corporate Fee Paid: .....

Hon. Treasurer: .....

Entrance Fee Paid: .....

Bar Member: .....

Refundable Deposit Paid: .....

Transfer Fee Paid: .....

Catering Member: .....

Transfer Details:

Transferor's Name: .....

Entertainment  
Member: .....

Membership No: .....

Games Member: .....

Membership Since: .....

House Member: .....

Vetted by:

Sports Member: .....

Swimming Member: .....

General Manager

Comments:

Date: .....

Date of Introduction: .....

Date of Nomination: .....

Pending Card No: .....

☐ ACCEPTANCE OF APPLICATION/TRANSFER

Date of Election: .....

☐ REJECTION OF APPLICATION/TRANSFER

### **IMPORTANT REMINDER**

1. The Proposer and Secunder **MUST** be members for at least one (1) year and are **NOT** allowed to propose and second more than three (3) for nomination and election to the Club in any one (1) year (Rule 8.1.6), and they Must have personally known each candidate for a period of not less than three (3) months (Rule 9.1).
2. A penalty shall be imposed where an applicant reapply for membership following his/her withdrawal, which has been approved by the Management Committee.
3. **Please remember to attach /check the following:**
  - ☐ The Company's certificate of incorporation and Form 49.
  - ☐ 1 Copy each of a recent passport-size photograph for nominees, spouse and children aged 7 to 20.
  - ☐ Photocopies of nominees' and spouse's identity cards or passports.
  - ☐ Photocopies of children's identity cards and birth certificate.
  - ☐ Photocopy of marriage certificate.
  - ☐ Photocopies of nominees' and spouse's documents of academic qualification.
  - ☐ Photocopy of nominee's current EA/EC or J Form.
  - ☐ Photocopy of spouse's current EA/EC or J Form for 3 years prior to date of this application.