

PLEASE ATTACH RECENT
PASSPORT-SIZE
PHOTO OF YOURSELF
SPOUSE & CHILDREN
(3 COPIES EACH)

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CLUB NO:

## APPLICATION FOR CORPORATE MEMBERSHIP

MUST BE COMPLETED IN BLOCK LETTERS.
THE APPLICATION <u>WILL NOT BE PROCESSED</u> IF THE FORM IS INCOMPLETE, OR APPLICANT FAILS TO PROVIDE ALL INFORMATION AND SUPPORTING DOCUMENTS REQUIRED.

1. Name of Company/Institution:
2. Place & Date of Incorporation:  (Photocopy of certificate & Form 49 required)
3. Company's Address:
*
Telephone No: Fax No:
4. Name of Principal Candidate/Corporate Representative: (Delete where applicable)
5. Designation:
6. Business Address:
Handphone No: E-mail Address:
7. Name of Banker & Account No:
8. Please list names of all other Clubs of which your company is currently a member:
9. Citizenship & Identity Card/Passport No: (Attach Photocopy)
Corporate Representative's Personal Particulars
(a) Date & Place of Birth:
(b) Academic Qualifications:
(c) Remuneration Per Month:  (Attach Current EA/EC or J Form)
(d) House Address:

11.		ocopy of marriage certificat			o:	
		thly Remunation:		70.7500		
*	Handphone No:		E-mail Address	s:		
Spo	ouse's Signature:					
12.	Children	<u>Name</u>	Date of Birth	Gender	Signing Facility Yes No	Specimen Signature
				**********		
	N.B. All child Only the	dren require parental consent of ose children under 21 years of attach photocopies of ident	for signing facility. If age need to be name	Please indicated.		
13.	Declaration by Corpor	rate Representative			9	
		e-Laws of the Club (as amend				- 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5
	The state of the s	pove information is true. I fu				
	Date: :		,	Signed:		
	Declation by Comp	pany as the Corporate Membe	r ::«			
	be liable for and sl	hall pay all debts which may hip after proper demand.				
	Date:	Signed:		Com	pany Chop:	
	Na	me:				
	De	signation:	***************************************			
W	e, the proposer and seco	onder (a) have known the cand	idate since			
an	d		respectively, (b)	confirm that	answers given abo	ove are correct.
Pr	oposer's Name:		Seconde	er's Name:	••••••	
Sig	gnature:		Signatur	e:		
Ch	ub No:		Club No	•	W	

## FOR OFFICIAL USE

•	Committee Vetting	Date
Application No:	President:	
Received On:	Dy. President:	
Account No:	Hon. Secretary:	
Annual Corporate Fee Paid:  Entrance Fee Paid:	Hon. Treasurer:	
Refundable Deposit Paid:	Bar Member:	
Transfer Fee Paid:	Catering Member:	
Transfer Details:	Entertainment Member:	
Transferor's Name:	Games Member:	
Membership No:	House Member:	***************************************
Membership Since:  Vetted by:	Sports Member:	
	Swimming Member:	
General Manager	Comments:	
Date:		
Date of Introduction:	80	
Date of Nomination:	(4)	
Pending Card No:	ACCEPTANCE OF APPLICATIO	N/TRANSFER
Date of Election:	REJECTION OF APPLICATION/	TRANSFER

## IMPORTANT REMINDER

(1)	The Proposer and Seconder MUST be members for at least one year and are NOT allowed to propose and second more that three candidates for nomination and election to the Club in any one year (Rule 8.1.6), and they MUST have personally known each candidate for a period of not less than three months (Rule 9.1).
(2)	A penalty shall be imposed where an applicant re-applies for membership following his/her withdrawal, which has previously been approved by the Management Committee.
(3)	Please remember to attach the following:
	The Company's Certificate of incorporation and Form 49
	Photocopies of nominee's documents of academic qualification
	Photocopy of nominee's current EA/EC or J Form
	☐ If EA/EC or J Form is not available - to submit letter from employer
	Photocopies of nominee's and spouse's identity cards or passports
	Photocopies of children's identity cards or birth certificates
	Photocopy of marriage certificate
	Copy each of a recent passport-size photograph for nominee, spouse and children aged 7 to 20
	Cheque for payment



## **IMPORTANT REMINDER**

The Proposer and Seconder MUST be members for at least one (1) year and are NOT allowed to propose and second more than three (3) for nomination and election to the Club in any one (1) year (Rule 8.1.6), and they Must have personally known each candidate for a period of not less than three (3) months (Rule 9.1).

A penalty shall be imposed where an applicant reapply for membership following his/her withdrawal, which has been approved by the Management Committee.

Please remember to attach the following:
[ ] 1 copy each of a recent passport-sized photograph for nominees, spouse and children aged 7 to 20 years old.
[ ] 1 copy of nominee's and spouse's identity cards or passport.
[ ] 1 copy of children's identity card and birth certificates.
[ ] 1 copy of marriage certificate.
[ ] 1 copy of nominee's and spouse's academic qualification.
[ ] Cheque for payment.
Prove of Income
1 copy of nominee's and spouse's current EA/EC or J Form (3 years).
[ ] If EA/Ec or J Form is not available – Submit letter from employer.
The Company's certificate of incorporation and Form 49.